

Tony Kershaw
Director of Law and Assurance

If calling, please ask for

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3 June 2019

A meeting of the North Chichester County Local Committee will be held at 7.00 pm on Tuesday, 11 June 2019 at Compton Parish Room, Main Road, Compton, Chichester, West Sussex, PO18 9HD.

Tony Kershaw
Director of Law and Assurance

Your local County Councillors



David Bradford
Rother Valley

Janet Duncton
Petworth

Kate O'Kelly
Midhurst

Viral Parikh
Bourne

Invite you to come along to the North Chichester County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

- 7.00 pm 1. **Welcome and introductions**
- The members of the North Chichester County Local Committee are David Bradford, Janet Duncton, Kate O'Kelly, and Viral Parikh.
- 7.00 pm 2. **Election of Chairman and Vice Chairman**
- The Committee is asked to elect a Chairman and Vice Chairman for the North Chichester County Local Committee for the 2019/20 municipal year.
- 7.05 pm 3. **Declarations of Interest**
- Members and officers must declare any pecuniary or personal

interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

7.05 pm 4. **Minutes** (Pages 5 - 8)

To confirm the minutes of the meeting of the Committee held on 05 March 2019 (cream paper).

7.10 pm 5. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

7.15 pm 6. **Progress Statement** (Pages 9 - 10)

The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the document.

7.30 pm 7. **School Keep Clear Formalisation - Proposed Traffic Regulation Order (NC01(19/20))** (Pages 11 - 20)

The attached report by Executive Director of Place and Director of Highways, Transport and planning details the results of a recent consultation to formalise the use of School Keep Clear markings at 20 schools in the North Chichester CLC area.

The North Chichester CLC is asked to authorise the Director of Law and Assurance to bring the Traffic Regulation Order into operation at the contested schools as advertised.

7.45 pm 8. **North Chichester Community Initiative Funding** (Pages 21 - 22)

There are no Community Initiative Fund Pitches to consider at this meeting.

The Committee is asked to note the attached funding summary report.

7.50 pm 9. **Allocation of the Community Initiative Fund** (Pages 23 - 28)

The Committee is asked to consider the attached report by the Director of Law and Assurance.

8.00 pm 10. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (NC02(19/20))** (Pages 29 - 36)

Report by Director of Education and Skills.

The Committee are asked to approve the nomination of Authority School Governor as set out in the report.

8.10 pm 11. **Talk With Us**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8.30 pm 12. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Tuesday 12 November 2019, at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Jenna Barnard via email: jenna.barnard@westsussex.gov.uk or phone on 033 022 24525.

To: All members of the North Chichester County Local Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.